## Issue Classification



| Application/Control No. | Applicant(s)/Patent Under Reexamination |  |  |  |  |  |  |
|-------------------------|---|--|--|--|--|--|--|
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| 10590521                | TAKANO, SATOSHI                         |  |  |  |  |  |  |
|                         | ,                                       |  |  |  |  |  |  |
| Examiner                | Art Unit                                |  |  |  |  |  |  |
|                         |   |  |  |  |  |  |  |
| ALEXANDER G GHYKA       | 2812                                    |  |  |  |  |  |  |
|                         |   |  |  |  |  |  |  |

| ORIGINAL                                |         |          |         |    |     | INTERNATIONAL CLASSIFICATION |     |                      |   |          |   |             |                      |  |  |  |
|---|---------|----------|---------|----|-----|------------------------------|-----|----------------------|---|----------|---|-------------|----------------------|--|--|--|
| CLASS SUBCLASS                          |         |          |         |    |     | CLAIMED                      |     |                      |   |          |   | NON-CLAIMED |                      |  |  |  |
| 438 800                                 |         |          |         | Н  | 0   | 1                            | 1 L | 21 / 00 (2006.01.01) | Н | 0        | 1 | L           | 21 / 00 (2006.01.01) |  |  |  |
|   | CF      | ROSS REF | ERENCE( | S) |     |                              |     |                      |   |          |   |             |                      |  |  |  |
| CLASS SUBCLASS (ONE SUBCLASS PER BLOCK) |         |          |         |    | CK) |                              |     |                      |   |          |   |             |                      |  |  |  |
| 414                                     | 939     | 940      |         |    |     |                              |     |                      |   |          |   |             |                      |  |  |  |
| 257                                     | E21.001 |          |         |    |     |                              |     |                      |   |          |   |             |                      |  |  |  |
|   |         |          |         |    |     |                              |     |                      |   |          |   |             |                      |  |  |  |
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|       | Claims re | numbere | d in the s | ame orde | r as prese | ented by a | pplicant | ☐ CPA ☐ T.D. ☐ R.1.47 |          |       |          |       |          |       |          |
|-------|-----------|---------|------------|----------|------------|------------|----------|-----------------------|----------|-------|----------|-------|----------|-------|----------|
| Final | Original  | Final   | Original   | Final    | Original   | Final      | Original | Final                 | Original | Final | Original | Final | Original | Final | Original |
| 1     | 1         |         |            |          |            |            |          |                       |          |       |          |       |          |       |          |
| 2     | 2         |         |            |          |            |            |          |                       |          |       |          |       |          |       |          |
| 3     | 3         |         |            |          |            |            |          |                       |          |       |          |       |          |       |          |
| 4     | 4         |         |            |          |            |            |          |                       |          |       |          |       |          |       |          |
| 5     | 5         |         |            |          |            |            |          |                       |          |       |          |       |          |       |          |
| 6     | 6         |         |            |          |            |            |          |                       |          |       |          |       |          |       |          |
| 7     | 7         |         |            |          |            |            |          |                       |          |       |          |       |          |       |          |
| 8     | 8         |         |            |          |            |            |          |                       |          |       |          |       |          |       |          |
|       | 9         |         |            |          |            |            |          |                       |          |       |          |       |          |       |          |
|       | 10        |         |            |          |            |            |          |                       |          |       |          |       |          |       |          |
| 9     | 11        |         |            |          |            |            |          |                       |          |       |          |       |          |       |          |
| 10    | 12        |         |            |          |            |            |          |                       |          |       |          |       |          |       |          |
| 11    | 13        |         |            |          |            |            |          |                       |          |       |          |       |          |       |          |
| 12    | 14        |         |            |          |            |            |          |                       |          |       |          |       |          |       |          |
|       |           |         |            |          |            |            |          |                       |          |       |          |       |          |       |          |
|       |           |         |            |          |            |            |          |                       |          |       |          |       |          |       |          |

| NONE  | Total Claims Allowed: |                     |                   |  |  |  |
|---|-----------------------|---------------------|-------------------|--|--|--|
| (Assistant Examiner)                                  | (Date)                | 12                  |                   |  |  |  |
| /ALEXANDER G GHYKA/<br>Primary Examiner.Art Unit 2812 | 10/12/2008            | O.G. Print Claim(s) | O.G. Print Figure |  |  |  |
| (Primary Examiner)                                    | (Date)                | 1                   | 7                 |  |  |  |

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